



**Tuesday, July 30**  
**LUNCHEON 11:30AM-1PM • EXPO 1-5:00PM**  
**Lakota West High School**

8940 Union Centre Boulevard West Chester, Ohio 45069

**Booth set-up is Monday, July 29 from 3-7pm**

The luncheon prior to the Expo is not included with a booth. Indicate reservations on this form or RSVP by Friday, July 26 (\$35 for members, \$45 for non-members)  
Electric is available for \$50. Indicate need for electric on this form or contact the Chamber by Friday, July 26th.  
“Day-of” electric will **not** be available.  
Admission to the Expo is FREE with a business card, so invite your team members and customers!

**Booth Type**

***Presenting Sponsorship***— \$5,000 for members/\$6,500 for non-members

- ◆ Premier 8 x 10 booth with skirted 6 foot table, two chairs, skirting, signage and electric
- ◆ Position on planning committee
- ◆ Highlighted in the Expo recap article in The VOICE
- ◆ Featured in all Expo advertising including on the Chamber website
- ◆ Company name, 10 word description and logo displayed on exhibitor map handed to attendees at the Expo
- ◆ Banner displayed at the Expo
- ◆ Table of 8 at the July Luncheon

***Event Sponsorship***— \$2,000 for members/\$3,500 for non-members

- ◆ Premier 8 x 10 booth with skirted, 6 foot table, two chairs, signage and electric
- ◆ Inclusion in the Expo recap article in The VOICE
- ◆ Featured in all Expo advertising including on the Chamber website
- ◆ Company name, 10 word description and logo displayed on exhibitor map handed to attendees at the Expo
- ◆ Banner displayed at the Expo
- ◆ Two seats at the July Luncheon

***Premier Booth*** —\$650 for members/\$1,000 for non-members/\$375 for Culinary participants

- ◆ 8 x 10 booth with skirted 6 foot table, two chairs, and signage in premier location within the networking area
- ◆ Company name and 10 word description on exhibitor map handed to attendees at the Expo
- ◆ Company name included on list of exhibitors on Chamber website

***Standard Booth***—\$575 for members/\$900 for non-members

- ◆ 8 x 10 booth with skirted 6 foot table, two chairs, and signage
- ◆ Company name and 10 word description on exhibitor map handed to attendees at the Expo
- ◆ Company name included on list of exhibitors on Chamber website

***Culinary Booth***—\$299 for Culinary participants

- ◆ Provide signature food item for 100 people
- ◆ 8 x 10 booth with skirted 6 foot table, two chairs, and signage
- ◆ Company name and 10 word description on exhibitor map handed to attendees at the Expo
- ◆ Company name included on list of exhibitors on Chamber website

***Double Booth*** —(Limited to Specific Areas)—\$1,000 for members/\$1,500 for non-members

- ◆ 8 x 20 booth with 2 skirted 6 foot tables, four chairs, and signage
- ◆ Company name and 10 word description on exhibitor map handed to attendees at the Expo
- ◆ Company name included on list of exhibitors on Chamber website



Connecting people & possibilities



# Exhibitor Registration Form

Mail, Fax, or Email Completed Form & Payment To:

West Chester-Liberty Chamber Alliance  
8922 Beckett Road ▪ West Chester, OH 45069  
Fax: 513.777.0188 Main: 513.777.3600  
Karen Louder ▪ klouder@TheChamberAlliance.com

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

**Provide a Company Description (max 10 words to be used on the Exhibitor map handed to attendees. Be creative!**

\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### Charges

Are you a Chamber Alliance member?  Yes  No

Booth Type \_\_\_\_\_ \$ \_\_\_\_\_

Do you need electric?  Yes  No If Yes, the cost is \$50 \$ \_\_\_\_\_

Do you need luncheon tickets? Yes No # \_\_\_\_\_ x \$35 member/ \$45 non-member \$ \_\_\_\_\_

(Please provide names by Thursday, July 25 \* Culinary participants receive 2 lunch tickets at no additional charge

Luncheon attendee names \_\_\_\_\_

Total Charges \$ \_\_\_\_\_

### Method of Payment

Cash \_\_\_\_\_ Check: \_\_\_\_\_ Purchase Order: \_\_\_\_\_

VISA/MC/Discover/American Express \_\_\_\_\_ Exp. Date \_\_\_\_\_

Billing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

### Presenting Sponsors



### Event Sponsors

